**FEC** 

## **STATEMENT OF**

| FORM 1                                   | ORGANIZATION  |                      |
|--|---|----------------------|
|  | (See instructions)  | Office use only      |
| NAME OF COMMITTEE (in f                  | (Check if name Example: If typying, type over the lines                             | 12FE4M5              |
| Bachmann for                             | Congress  |                      |
|  | . DO Poy 25050  |                      |
| ADDRESS (number and s                    | PO Box 25950  |                      |
| (Check if address is changed)            | Woodbury  | MN                   |
|  | CITY▲   | STATE▲ ZIP CODE ▲    |
| COMMITTEE'S E-MAI                        | L ADDRESS (Please provide only one e-mail address)                                  |                      |
| (Check if address is changed)            | parrish.andy@me.com   |                      |
|  |   |                      |
| COMMITTEE'S WEB I                        | PAGE ADDRESS (URL)  |                      |
| http://www.michelehachmann.com           |   | ı                    |
| (Check if address is changed)            |   | <del></del>          |
|  |   |                      |
| 2. DATE M M M                            | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |                      |
| 3. FEC IDENTIFICATION NUMBER C C00410118 |   |                      |
| 4. IS THIS STATEM                        | ENT NEW (N) OR X AMENDED (A)  |                      |
| I certify that I have examin             | ned this Statement and to the best of my knowledge and belief it is true, correct a | nd complete          |
| Type or Print Name of <sup>-</sup>       | Treasurer Andy Parrish  |                      |
| rype or Fillit Name of                   | neasurer  | <del></del> -        |
| Signature of Treasurer                   | Electronically Filed by Andy Parrish  | Date 12 / DD / YYYYY |
| NOTE: Submission of fal-                 | se, erroneous, or incomplete information may subject the person signing this Sta    |                      |
| 000                                      |   |                      |
| Office<br>Use<br>Only                    | For further information Federal Election Commis Toll Free 800-424-9530              |                      |